

**RIVERSIDE COUNTY BEHAVIORAL HEALTH COMMISSION**

2085 RUSTIN AVENUE, RIVERSIDE, CA 92507 | (951) 955-7141 | CONFERENCE ROOM 1051

**MEETING AGENDA**

**MAY 1, 2019 | 12:00 pm to 2:00 pm**

- 12:00 CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**INTRODUCTIONS**
- 12:10 CHAIRPERSON'S REMARKS / CORRESPONDENCE**
- 12:15 COMMISSION MEMBER'S REMARKS / ANNOUNCEMENTS**
- 12:20 PUBLIC REMARKS / COMMUNITY CONCERNS / ANNOUNCEMENTS**
- 12:25 MINUTES OF PREVIOUS MEETING**
- 12:30 CELEBRATE RECOVERY**— Veterans — Aurelio Sanchez and Aaron Pratt
- 12:40 NEW BUSINESS**
1. Appoint Nominating committee for FY 19/20 BHC Executive Committee Elections
  2. 2019 May is Mental Health Month Wellness & Resource Fair – Rick Algarin from Family Advocate Program will provide details regarding the upcoming Wellness & Resource Fair.
  3. Resilient Brave Youth Presentation – Jessica Ortiz from RBY will provide an overview of their Program and human trafficking in Riverside County.
- 1:10 OLD BUSINESS**
1. MHPA Update — David Schoelen
  2. Substance Abuse Prevention & Treatment Program Update — Rhyan Miller
- 1:20 DIRECTOR'S REPORT** — Dr. Matthew Chang, Director
- 1:35 COMMITTEE UPDATES**
- |                            |                                      |
|----------------------------|--------------------------------------|
| Desert Regional Board      | Community/ Public Advocacy (Adhoc)   |
| Mid-County Regional Board  | Housing Committee                    |
| Western Regional Board     | Legislative Committee                |
| Adult System of Care       | Membership Committee                 |
| Bylaws Committee (Adhoc)   | Older Adult System of Care Committee |
| Children's Committee       | Quality Improvement Committee        |
| Criminal Justice Committee | Veterans Committee                   |
- 1:55 EXECUTIVE COMMITTEE RECOMMENDATIONS** – Request topics, presentations, or updates for the next Commission meeting, scheduled for: **June 5, 2019 Agenda**
- 2:00 ADJOURN**

**\*\*\* PUBLIC HEARING AT 3:00 PM \*\*\***  
**MHPA ANNUAL PLAN UPDATE FY19/20**

**THE NEXT BHC MEETING** – *Wednesday, June 5, 2019 at 12:00 pm*

**THE NEXT BHC EXECUTIVE COMMITTEE MEETING** – *Tuesday, May 7, 2019 at 4:00 p.m.*

**AGENDA ITEM REQUESTS DEADLINE** – *Monday, May 6, 2019 at 5:00 p.m.*

Send requests to [MYRoman@rcmhd.org](mailto:MYRoman@rcmhd.org). Requests are subject to review by the BHC Executive Committee.

BHC MEMBERS: Please call the BHC Liaison at (951) 955-7141 at least 24-hours in advance if you are unable to attend the meeting. All Riverside County meetings are accessible to disabilities. For further accommodations, please call the BHC Liaison at (951) 955-7141.

Pursuant to Government Code 54954.2 (a)(1) "At least 27 hours before a regular meeting, the legislative body of local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting... The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public and on the local agency's Internet website..."