

RIVERSIDE COUNTY BEHAVIORAL HEALTH COMMISSION (BHC)

2085 RUSTIN AVENUE, RIVERSIDE, CA 92507 **CONFERENCE ROOM 1051**

AGENDA SEPTEMBER 2, 2015 12:00 pm to 2:00 pm

12:00	CALL TO ORDER AND INTRODUCTIONS – 3- 5 Minutes
12:05	CHAIRPERSON'S REMARKS / CORRESPONDENCE - 2 to 3 Minutes
12:10	COMMISSION MEMBER'S REMARKS / ANNOUNCEMENTS – 2 to 3 Minutes
12:15	PUBLIC REMARKS/ COMMUNITY CONCERNS / ANNOUNCEMENTS – 2 to 3 Minutes
12:20	MINUTES OF PREVIOUS MEETING – ACTION REQUESTED – 2 Minutes
12:25	CELEBRATE RECOVERY – Consumer Affairs – 5 to 10 Minutes
12:35	NEW BUSINESS – 5 to 10 Minutes
	Service Disparities Report – Ryan Quist
	2. Holiday Donation Drives and Projects – Luz Negron
	Commission Retreat – Discussion
1:00	OLD BUSINESS – 5 Minutes to 10 Minutes
	1. MHSA – Bill Brenneman
1:15	DIRECTOR'S REPORT – Jerry Wengerd
1:30	COMMITTEE UPDATES

Criminal Justice Committee

- Older Adult System of Care Committee
- **Quality Improvement Committee**
- Veteran's Committee

- Desert Regional Board
 - Mid-County Regional Board
 - Western Regional Board
 - Adult System of Care
 - Children's Committee
- 2:00 **ADJOURN**
- THE NEXT BHC MEETING October 7, 2015 at 12:00 pm
- THE NEXT BHC EXECUTIVE COMMITTEE MEETING will be held via conference call on: *Tuesday, Sept. 8, 2015 at 4:00 p.m.*
- AGENDA ITEM REQUESTS must be submitted to the Executive Committee by: Monday, Sept. 7, 2015 at 5:00 p.m.

Please email all requests to MYRoman@rcmhd.org or call (951) 955-7141. All requests are subject to review by the BHC Executive Committee.

BHC MEMBERS: PLEASE CALL THE BHC LIAISON AT (951) 955-7141 AT LEAST 24-HOURS IN ADVANCE IF YOU ARE UNABLE TO ATTEND THE MEETING. ALL RIVERSIDE COUNTY BHC MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. FOR FURTHER ACCOMMODATIONS, PLEASE CALL THE BHC LIAISON AT (951) 955-7141.

Pursuant to Government Code 54954.2.(a)(1) "At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting... The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public and on the local agency's Internet Web site..."